

I Sumiltre Bhandar Karia aged about 28 years Mo Late Mohan Pohandar Keria permanent resident of Karan Street, Kotpad, hard No-Ob, P.S. Kotpad, dist- Karaput, Odishe do. hereby bolemnly aftern and declare on outh

01 That I am a deponent of this aftidavet as lovel well acquainted with the field of this

offideret.

02. That I am Un-married.

That I Sowear this affidaril to Submit it before election officer, Kotpod.

the facts thated above are tone to the best of my knowledge and belief and I conceal nothing







AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER / RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No.	06	of Kotpad NAC/Municipality/Municipal
Corporation	n for the	office of Councillor / Corporator/
OR K	otpa	NAC/Municipality/Municipal Corporation for the office of
Chairperso		

I. Sumitra Bhandor Kson Haughter/wife	Late Mohan Bhandon Karie
no I V ol on O Ared	28 years,
resident of Kongan Street Polps K	mention full postal
address), a candidate at the above election, do	hereby solemnly affirm and state on
oath as under:-	1 2 1 (0 (0)

(1) I am a candidate set up by—Bifu Tanada Dol (BJD)

(name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable)

(i).														
(ii)														
	_	955	e e	4	A.C.	77	57	*	50	6	200		1	2



(4) Details of Permanent Account Number (PAN) and status of filing of Income tax

Sl. No.	Names (y)	PAN	which	the Rune- Fir	otal income flown in Income Tax Return(in lipees) for the last five nancial Years completed (as 31 st March)
1.	Self (ii)			(i)	MUZ
	Laglata (iii)	NiL	1 18.59	(ii)	and the state
	E Strid		Nil	(iii)	n.
101	Population for the collec-	o legiolan	oleipality/E	(iv)	NUT 115 200
2.	S	nat applied	windehever in	(v)	Nu
14	Spouse	1644 1 ,	Ne.	(i)	Not apolocular
	lasy and an arrange	Hotepolice	No. 18	(ii)	, not explicit
	(mention full post	401	May Shelpery	(iii)	- Not applicate
	maly ellim and state o	hereby sole	40,000		Not applicable
3.	HUF (If Candidate is	drags of 3	~ ((v)	Not appliedle
	Karta/Coparcener)	7-70-1-	466	(i)	net opplicate
-0.5363714	Survey Survey	neqebre	AS SALES HO	(ii)	nut epolicale
i arteger	, est its, was n 3 Auto	a Reduce Me	Eval stokenth	(iii)	Not expecable
1 /2 /2 /2	a see fight loops to	2.8	Say.		Net applicable
4.	Dependent 1	58996	eral is face	(v)	Next applich
	and and all and are a large to the second and	ibes an be		(i)	Wedge tus
	rehaci in com	N.		(ii)	hut emble
	dile more de	A SA	LIX SPANION	(iii)	Net epphell
to all gar are again and an	1 3 3 0 0 1	56	7x	(iv)	Net explicate
				(v)	aretopolich

5.	Dependent 2		led ba	(i)	(d) Section 234 c
	o artist of		10.00 299	(ii)	456
Sin Sen Jidy	tion July	Jin.		(iii)	Na
	ment impressits dicate	1 2/2/2	3000	(iv)	Me Carrier and Marie and M
	of and fee enquiries of		3	(v)	HICHARD (9)
6.	Dependent 3	Fin		(i)	NIC
	y ente		RES YES		phi c
	5.7	die!	2il	(iii)	Charges were fram
tales of	TOTAL TANKS		nolely	(iv)	NIC TO THE REAL PROPERTY.
	101111111111111111111111111111111111111	169 SL		(v)	an

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	10/29-5 10/0	b) Name of the Court
	The sac a Wile has a duling a	W'L	N'C WICE
	- Colore Joseph Works Freeh	1 1949	ed the Ser Loss, e.g.

b)	Case No. with Name of the Court	Hel	ME	K & T
(c)	Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.).	nic	nesc	Net
(d)	Brief description of offence	NIL	NOZ	Nr.
(e)	Whether charges have been framed (mention YES or NO)	N: L	Nez	MI
(f)	If answer against (e) above is YES, then give the date on which charges were framed	40	No	NIZ
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NOT SPANSON		CHAY CONTO

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

(a)	Case No.	net appladi	Wat abbligan	not explicat
(b)	Name of the Court	not enfoct	wer applicati	not applich
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.).	ent outset	was obsery	Nakamphal

(d)	Brief description of offence for which convicted	Had abolish	pich	pu L
(e)	Dates of orders of conviction	Met apply	Nel	dic
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	484 orener	der	Maria .
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	and a the factor	70	
(h)	If answer to (g) above is YES, give details and present status of appeal	Experien of	<i>6711</i>	an
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	rek applied.	410	T11-
(i)	The Court Which had taken cognizance	and applicat	Nac	44
(k)	Case No	AutoMach	25-	Nu
(1)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance		w.E	Ni-
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Desription of the offence for which cognizance	Most applical	ZZC -	
(n)	The Court Which had taken cognizance	Not opposed	Ne	w.
(0)	Case No	NoteBash	Crest	211

(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	170%	arterbole	my
	STORY S.S. De tion.		to auditto to	and the same

- 1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments;

S. No.	Description	2/27	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent
(i)	Cash in hand	1	JEN.	k xeddo		J. Second		regar.



ii)	accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such	Day Janes ton	A set to	M. C.	Mir	EV.	
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	3,9%	W.		4	AI - MA	912
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	N. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.	Au.	in the second se	eu	an.	glic
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	AL .	Pr.	710	er.	FIL.	410
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you	100	ans.	div	en'	200	81.
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	N. N	4	die	¥"	SIL.	A.C.
(viii)	Any other assets such as value of claims/interest	PI-	pil	enc.	MIC	an	air .
(ix)	Gross Total value	an an	en!	"	alc	HIV	kor

Col 181 adays of

(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will

have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format Note: 3. Details should include the interest in or ownership of assets.

S1. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent -3
(i)	Agricultural Land Location(s) Survey number(s)	Ar.	M'	MI	PW	M	0212
	Area (total measurement in acres)	ALL	41-	AIL	MIC	m	MC
	Whether inherited property (Yes or No)	4	41c	an	617 Day	Au	di
	Date of purchase in case of self - acquired property	*~	Bac	MIL	410	pr	PhIL
	Cost of Land (in case of purchase) at the time of purchase	MIC	Nu	MIC	MIL	41~	All
	Any Investment on the land by way of development, construction etc.	J.	4rc	dir	gn	NIC	ML
	Approximate Current market value	Mr.	MIC	MIL	die	NIC	NIC
(ii)	Non-Agricultural Land Location(s) Survey number(s)	ac-	enc	Mic	MC	MIC	MIC
	Area (total measurement in sq. ft.)	AL.	MIC	MI	MIL	Me	NL
100	Whether inherited property (Yes or No)	405	MIL	410	MIC	ML	NIL
	Date of purchase in case of self - acquired property	- Jac	pri	m	NIC	oll	na
	Cost of Land (in case of purchase) at the time of purchase	Park		MC	ALL	ple	pu

	Any Investment on the land by way of development, construction etc.	me	Mc	(a)	ser.	MI	dir
	Approximate current market value	MIC	Men	our	m	Mc	NIC
(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	Carry Kan	A Like	مار	m	610	w
	Area (total measurement in sq. ft.)	Pr.	41C	M	MIL	Ne	MI
	Built-up Area (total measurement in sq.ft.)	920	4	MC	M-	ear	pic
	Whether inherited property (Yes or No)	de	MC	ar-	410	evic	71
	Date of purchase in case of self - acquired property	Ma	41-	MIL	MIC	61-	pic
	Cost of property (in case of purchase) at the time of purchase	MC	pic	nc	Mic	410	MI
	Any Investment on the property by way of development, construction etc.	Ale	UC.	MIL	Vic	101-	MIL
	Approximate current market value	11-	412	41-	MI	MIL	MI
iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	once	m	RIC	101	MIL	m
	Area (Total measurement in sq. ft)	M	all	one	412	MIL	110
	Built up Area (Total measurement in sq. ft.)	Mic	on	die	Me	NIL	WIL
	Whether inherited property (Yes or No)	ber	Mr	MC	W/C	41L	HIL
	Date of purchase in case of self – acquired property	New	Me-	Nic	NIC	NIC	MIC

1 1 1 1	Cost of property (in case of purchase) at the time of purchase	Mh	HIL	MIL	410-	m	an
	Any Investment on the land by way of development, construction etc.	40	Mr	NIC	mil	en	ph
386	Approximate current market value	Me	01/2	MIC	MIC	an	pul
(v)	Others (such as interest in property)	200	MIC	MIL	110	m	w cl
(vi)	Total of current market value of (i) to (v) above	M	BILC	NIC	NIL	W	Nic

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s)	7	2.18		22 10 1500	erro mana	
	Name of Bank or Financial Institution,	er!	410	Ne	onc.	Me	enc.
,	Amount outstanding, Nature of loan	7	177	101311	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	ale dise plate. Ann ocu gasig Annos	ESS TEN
	Loan or dues to any other individuals/ entity other than mentioned above.	Mil	Me	phi	NIL	January (South	-51/ ₁ 1 1 1 1 1 1 1 1 1
	Name(s), Amount outstanding, nature of			- 200	A Comment	Me distribution of	41
	loan						50271 5285
	Any other liability	He	4	Her	Mu	Me	MC
	Grand total of liabilities			10.		and the super	73
		HE	Her	de	MIL	Ale	m

	16 3 B
	(10) Details of profession or occupation:
	(a) Self Printe Lectus (b) Spouse Not applied
	(10A) Details of source(s) of income: (a) Self
	(C) Source of income, if any, of dependents,
	(10B) Contracts with appropriate Government and any public company or companies
	(a)details of contracts entered by the candidate
	(b) details of contracts entered into by spouse
	(c) details of contracts entered into by dependents ゃに
	(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest
1010	(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners
	(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share
	(11). My educational qualification is as under:
	+ 3 Paks Kotpa) College, Kitpa)
	(Give details of highest School / University education mentioning the full form of the certificate/diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)
	VERIFICATION
	I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above; (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.
	Verified at Kolped this the 3rd day of March La2. Witnesses:
	40 Sulau Kichan Bandra
	1. Kunjohihen Beridge 40 Subash Kishen Brendye 2. Ally a auh (1) 2/1' Sond Bherdankaria 40 Remkush Boni DEPONENT
	11 Herch 3 PM this case

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.