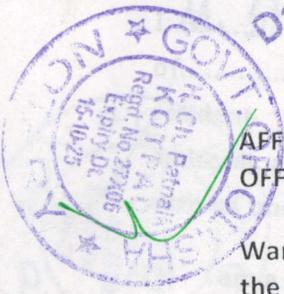




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Please affix your recent passport size photograph here



AFFIDAVIT TO BE FILED BY CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF NAC, kotpad

Ward No. 4 of kotpad NAC/Municipality/Municipal corporation for the office of councillor /corporator/ chairperson

OR kotpad NAC/Municipality/Municipal corporation for the office of Chairperson /Mayor

(Strike out whichever is not applicable)

I M. Shankar RAO son/daughter /wife M. chinam Naider
 Of Telugu street, kotpad Aged 67 years,
 resident of Telugu street, Ward No. 4 kotpad 764058 (mention full postal address), a candidate at the above election , do hereby solemnly affirm and state on oath as under :-

- (1) I am a candidate set up by Indian National Congress Name of the political Party / am contesting as an independent candidate (strike out which ever is not applicable)
- (2) My name is enrolled in NAC, kotpad (Name of the word No. 4 Municipality/Municipal corporation), at serial No. 130 in Booth No. 5
- (3) My contact telephone number (s) is are 7978707143 and my e- mail id (if any) is and my social media account(s) (if any) is are

- (i).....
- (ii).....

Please affix your recent passport size photograph here

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. _____ of _____ NAC/Municipality/Municipal Corporation for the office of Councillor /Corporator/

OR KOTPAD NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor.

(strike out whichever is not applicable)

I, M. Shankar Rao son/daughter/wife of M. chinam Naikhe
of Kotpad Aged _____ years,
resident of Kotpad (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

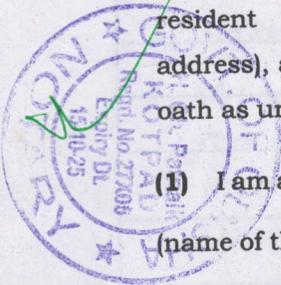
(1) I am a candidate set up by I.O.N.C.
(name of the political party) / am ~~contesting as an Independent candidate.~~ (strike out whichever is not applicable)

(2) My name is enrolled in NAC, Kotpad (Name of the Ward No. 4 Municipality/ Municipal Corporation), at Serial No. 130 in Booth No. 5

(3) My contact telephone number(s) is/are 7978707143 and my e-mail id (if any) is _____ and my social media account(s) (if any) is/are _____

(i) _____

(ii) _____



(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)	
1.	Self			(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil
2.	Spouse			(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil
3.	HUF (If Candidate is Karta/Coparcener)			(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil
4.	Dependent 1			(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil



5.	Dependent 2	N/A	N/A	N/A	(i)	NIL
					(ii)	NIL
					(iii)	NIL
					(iv)	NIL
					(v)	NIL
6.	Dependent 3...	N/A	N/A	N/A	(i)	NIL
					(ii)	NIL
					(iii)	NIL
					(iv)	NIL
					(v)	NIL

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

does not arise

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	N/A	N/A	N/A	N/A
-----	---	-----	-----	-----	-----



b)	Case No. with Name of the Court	no	no	
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	no	no	
d)	Brief description of offence	no	no	
e)	Whether charges have been framed (mention YES or NO)	no	no	
f)	If answer against (e) above is YES, then give the date on which charges were framed	no	no	
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	no	no	

(6) Cases of conviction

does not arise

(i) I declare that I have not been convicted for any criminal offence.

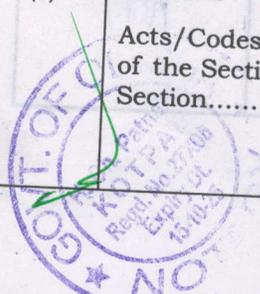
(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

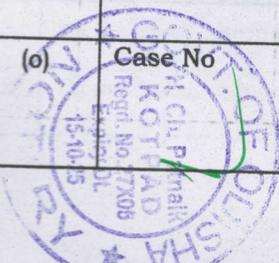
(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

(a)	Case No.	no	no	no
(b)	Name of the Court	no	no	no
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	no	no	no



(d)	Brief description of offence for which convicted	NO	NO	NO
(e)	Dates of orders of conviction	NO	NO	NO
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	NO	NO	NO
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NO	NO	NO
(h)	If answer to (g) above is YES, give details and present status of appeal	NO	NO	NO
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NO	NO	NO
(j)	The Court Which had taken cognizance	NO	NO	NO
(k)	Case No	NO	NO	NO
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NO	NO	NO
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NO	NO	NO
(n)	The Court Which had taken cognizance	NO	NO	NO
(o)	Case No	NO	NO	NO



(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	N/A	Nil	
-----	--	-----	-----	--

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

House, House site,
Two Cars, Two Motor Cycles.

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

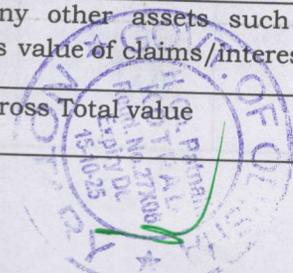
Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	2 Lakh	3 Lakh	Nil	50,000/-	30,000/-	1 Lakh



ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	10,000/-	nil	nil	nil	nil	nil
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	nil	nil	nil	nil	nil	nil
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	nil	nil	nil	nil	nil	nil
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	nil	nil	nil	nil	nil	nil
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you	nil	nil	nil	nil	nil	nil
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	nil	nil	nil	nil	nil	nil
(viii)	Any other assets such as value of claims/interest	nil	nil	nil	nil	nil	nil
(ix)	Gross Total value	10 lakhs					



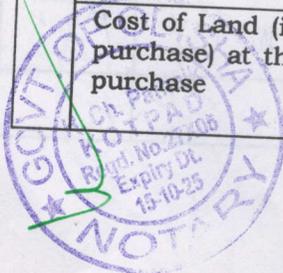
(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

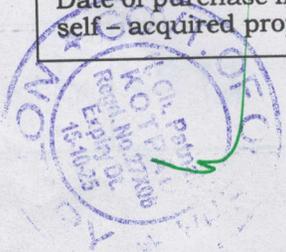
Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land						
	Location(s) Survey number(s)	nil	nil	nil	nil	nil	nil
	Area (total measurement in acres)	nil	nil	nil	nil	nil	nil
	Whether inherited property (Yes or No)	nil	nil	nil	nil	nil	nil
	Date of purchase in case of self - acquired property	nil	nil	nil	nil	nil	nil
	Cost of Land (in case of purchase) at the time of purchase	nil	nil	nil	nil	nil	nil
	Any Investment on the land by way of development, construction etc.	nil	nil	nil	nil	nil	nil
Approximate Current market value	nil	nil	nil	nil	nil	nil	
(ii)	Non-Agricultural Land						
	Location(s) Survey number(s)	nil	nil	nil	nil	nil	nil
	Area (total measurement in sq. ft.)	nil	nil	nil	nil	nil	nil
	Whether inherited property (Yes or No)	nil	nil	nil	nil	nil	nil
	Date of purchase in case of self - acquired property	nil	nil	nil	nil	nil	nil
	Cost of Land (in case of purchase) at the time of purchase	nil	nil	nil	nil	nil	nil

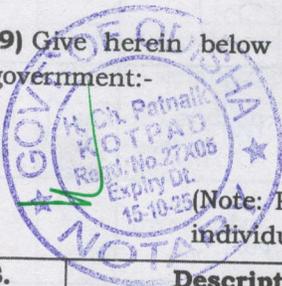


	Any Investment on the land by way of development, construction etc.	nil	nil	nil	nil	nil	nil
	Approximate current market value	nil	nil	nil	nil	nil	nil
(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	nil	nil	nil	nil	nil	nil
	Area (total measurement in sq. ft.)	nil	nil	nil	nil	nil	nil
	Built-up Area (total measurement in sq.ft.)	nil	nil	nil	nil	nil	nil
	Whether inherited property (Yes or No)	nil	nil	nil	nil	nil	nil
	Date of purchase in case of self - acquired property	nil	nil	nil	nil	nil	nil
	Cost of property (in case of purchase) at the time of purchase	nil	nil	nil	nil	nil	nil
	Any Investment on the property by way of development, construction etc.	nil	nil	nil	nil	nil	nil
	Approximate current market value	nil	nil	nil	nil	nil	nil
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	nil	nil	nil	nil	nil	nil
	Area (Total measurement in sq. ft)	nil	nil	nil	nil	nil	nil
	Built up Area (Total measurement in sq. ft.)	nil	nil	nil	nil	nil	nil
	Whether inherited property (Yes or No)	nil	nil	nil	nil	nil	nil
	Date of purchase in case of self - acquired property	nil	nil	nil	nil	nil	nil



	Cost of property (in case of purchase) at the time of purchase	nil	nil	nil	nil	nil	nil
	Any Investment on the land by way of development, construction etc.	nil	nil	nil	nil	nil	nil
	Approximate current market value	nil	nil	nil	nil	nil	nil
(v)	Others (such as interest in property)	nil	nil	nil	nil	nil	nil
(vi)	Total of current market value of (i) to (v) above	nil	nil	nil	nil	nil	nil

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-



(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s)						
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan	nil	nil	nil	nil	nil	nil
	Loan or dues to any other individuals/ entity other than mentioned above.						
	Name(s), Amount outstanding, nature of loan	nil	nil	nil	nil	nil	nil
	Any other liability	nil	nil	nil	nil	nil	nil
	Grand total of liabilities	nil	nil	nil	nil	nil	nil



(10) Details of profession or occupation:

- (a) Self..... no
- (b) Spouse no

(10A) Details of source(s) of income:

- (a) Self..... earnings, 50,000/- a month
- (b) Spouse 20,000/- a month
- (c) Source of income, if any, of dependents,..... not

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate..... not
- (b) details of contracts entered into by spouse not
- (c) details of contracts entered into by dependents not
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest not
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners not
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share not

(11). My educational qualification is as under:

..... Intermediate of Science. (1st)

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at..... Kotpa this the..... 4th day of..... March 2022.

Witnesses:

- 1. [Signature]
- 2. [Signature]

[Signature]
DEPONENT

[Signature]
11
4th March 11 AM

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.



No. 526
Date 4/3/22
Time 11:04

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07AA 311802

BEFORE THE NOTARY PUBLIC, KOTPAD
AFFIDAVIT



I M. Shankar Rao aged about 67 years S/O, D/O, W/O
M. Chinam Naidu permanent resident of word No- 4,
Kotpad, Post Kotpad, P.S. Kotpad in the district of Koraput, Odisha do hereby

solemnly affirm and declare following on oath as follows-
01. That I am a deponent of this affidavit as such well acquainted with the facts of this affidavit.

02. That I am not more than one spouse living and I have no more than two children.

That I am swearing this affidavit to file it before the Election Officer, N.A.C., Kotpad in the ongoing N.A.C. Election.

I do hereby declare that the above contents of this affidavit are true to the best of my knowledge, belief and information and I have concealed nothing therein.

Identified by
[Signature]
Advocate, Kotpad

[Signature]
DEPONENT

as declared having been identified
by Mr. Manish Kumar Advocate
on this the
4th March 11 AM at Kotpad
Content
explained
to have been
Chandra Patra