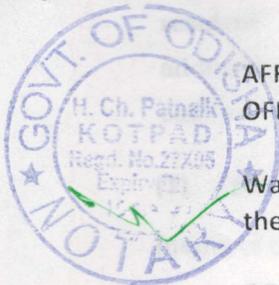




No 582  
 Date 6/3/2022  
 Time 5:17

ओडिशा ORISSA

Please affix your recent passport size photograph here  
 ORISSA 311782



AFFIDAVIT TO BE FILED BY CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 10 of Kotpad, NAC/Municipality/Municipal corporation for the office of councillor /corporator/

OR \_\_\_\_\_ NAC/Municipality/Municipal corporation for the office of Chairperson /Mayor

(Strike out whichever is not applicable)

I Sayed Yusuf son/daughter /wife Sayed Chand  
 Of Kotpad Aged 39 years,  
 resident of Hospital Road N.A.C, Kotpad ( mention full postal address ), a candidate at the above election , do hereby solemnly affirm and state on oath as under :-

- (1) I am a candidate set up by I.N.C Name of the political Party / am contesting as an independent candidate ( strike out which ever is not applicable )
- (2) My name is enrolled in Kotpad N.A.C (Name of the word No. 10 Municipality/Municipal corporation ), at serial No. 666 in Booth No. ....
- (3) My contact telephone number (s) is are 9437643208 and my e- mail id (if any) is .....and my social media account(s) (if any) is are

(i) [Signature]  
 (ii) [Signature]

Sayed Yusuf

[Signature]  
[Signature]

Please affix your recent passport size photograph here

**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF**

Ward No. \_\_\_\_\_ of \_\_\_\_\_ NAC/Municipality/Municipal Corporation for the office of Councillor /Corporator/

OR \_\_\_\_\_ NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor

(strike out whichever is not applicable)

I.....son/daughter/wife  
of.....Aged..... years,  
resident of.....(mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by-----

(name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable)

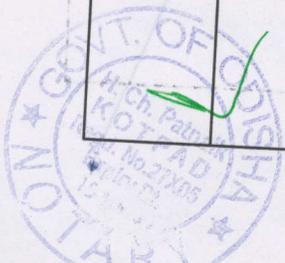
(2) My name is enrolled in.....(Name of the Ward No. \_\_\_\_\_ Municipality/ Municipal Corporation), at Serial No.....in Booth No.....

(3)My contact telephone number(s) is/are.....and my e-mail id (if any) is..... and my social media account(s) (if any) is/are

- (i).....
- (ii).....

**(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:**

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)				
				(i)	(ii)	(iii)	(iv)	(v)
1.	Self	AJSPY 9828K	11/12					
2.	Spouse	No	No	11/12				
3.	HUF (If Candidate is Karta/Coparcener)			11/12				
4.	Dependent 1			11/12				



5.	Dependent 2			(i)	NF
				(ii)	NF
				(iii)	NF
				(iv)	NF
				(v)	NF
6.	Dependent 3...			(i)	NF
				(ii)	NF
				(iii)	NF
				(iv)	NF
				(v)	NF

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned			
		NF	NF	NF



Signed & verified by...

b)	Case No. with Name of the Court	NO	NO	NO
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	NO	NO	NO
d)	Brief description of offence	NO	NO	NO
e)	Whether charges have been framed (mention YES or NO)	NO	NO	NO
f)	If answer against (e) above is YES, then give the date on which charges were framed	NO	NO	NO
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NO	NO	NO

**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

does not cure

OR

(ii) I have been convicted for the offences mentioned below:

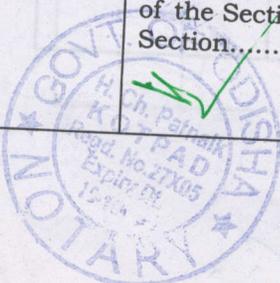
does not cure

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

**Table**

(a)	Case No.	NO	NO	NO
(b)	Name of the Court	NO	NO	NO
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NO	NO	NO



— saved myself

(d)	Brief description of offence for which convicted	not	not	not
(e)	Dates of orders of conviction	not	not	not
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	not	not	not
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	not	not	not
(h)	If answer to (g) above is YES, give details and present status of appeal	not	not	not
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	not	not	not
(j)	The Court Which had taken cognizance	not	not	not
(k)	Case No	not	not	not
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	not	not	not
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	not	not	not
(n)	The Court Which had taken cognizance	not	not	not
(o)	Case No	not	not	not



(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	nil	nil	nil
-----	--	-----	-----	-----

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required. *has not done*

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

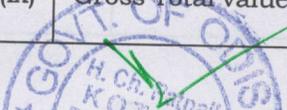
Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;**

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	50,000	20,000	nil	nil	nil	nil



ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	SBI, Union Bank of India	Rs. 5,000/-						
			Rs. 6,000/-	nil	nil	nil	nil	nil	nil
iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.			nil	nil	nil	nil	nil	nil
iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount			nil	nil	nil	nil	nil	nil
v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.			nil	nil	nil	nil	nil	nil
vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount ) with approx. present market value according to you			nil	nil	nil	nil	nil	nil
vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	Gold 3 to 100g	nil	nil	nil	nil	nil	nil	nil
viii)	Any other assets such as value of claims/interest	2 amt		nil	nil	nil	nil	nil	nil
ix)	Gross Total value	4 lakhs		nil	nil	nil	nil	nil	nil



**(8) Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)	not	not	not	not	not	not
	Area (total measurement in acres)	not	not	not	not	not	not
	Whether inherited property (Yes or No)	not	not	not	not	not	not
	Date of purchase in case of self - acquired property	not	not	not	not	not	not
	Cost of Land (in case of purchase) at the time of purchase	not	not	not	not	not	not
	Any Investment on the land by way of development, construction etc.	not	not	not	not	not	not
	Approximate Current market value	not	not	not	not	not	not
(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s)	not	not	not	not	not	not
	Area (total measurement in sq. ft.)	not	not	not	not	not	not
	Whether inherited property (Yes or No)	not	not	not	not	not	not
	Date of purchase in case of self - acquired property	not	not	not	not	not	not
	Cost of Land (in case of purchase) at the time of purchase	not	not	not	not	not	not



Handwritten signatures and notes at the bottom of the page.

	Any Investment on the land by way of development, construction etc.	nil	nil	nil	nil	nil	nil
	Approximate current market value	nil	nil	nil	nil	nil	nil
(iii)	<b>Commercial Buildings</b> (including apartments) -Location(s) -Survey number(s)	nil	nil	nil	nil	nil	nil
	Area (total measurement in sq. ft.)	nil	nil	nil	nil	nil	nil
	Built-up Area (total measurement in sq.ft.)	nil	nil	nil	nil	nil	nil
	Whether inherited property (Yes or No)	nil	nil	nil	nil	nil	nil
	Date of purchase in case of self - acquired property	nil	nil	nil	nil	nil	nil
	Cost of property (in case of purchase) at the time of purchase	nil	nil	nil	nil	nil	nil
	Any Investment on the property by way of development, construction etc.	nil	nil	nil	nil	nil	nil
	Approximate current market value	nil	nil	nil	nil	nil	nil
(iv)	<b>Residential Buildings</b> (including apartments): -Location (s) -Survey number(s)	nil	nil	nil	nil	nil	nil
	Area (Total measurement in sq. ft)	nil	nil	nil	nil	nil	nil
	Built up Area (Total measurement in sq. ft.)	nil	nil	nil	nil	nil	nil
	Whether inherited property (Yes or No)	nil	nil	nil	nil	nil	nil
	Date of purchase in case of self - acquired property	nil	nil	nil	nil	nil	nil



*make*

	Cost of property (in case of purchase) at the time of purchase	not	not	not	not	not	not
	Any Investment on the land by way of development, construction etc.	not	not	not	not	not	not
	Approximate current market value	not	not	not	not	not	not
(v)	Others (such as interest in property)	not	not	not	not	not	not
(vi)	Total of current market value of (i) to (v) above	not	not	not	not	not	not

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b>						
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan	not	not	not	not	not	not
	<b>Loan or dues to any other individuals/entity other than mentioned above.</b>						
	Name(s), Amount outstanding, nature of loan	not	not	not	not	not	not
	<b>Any other liability</b>	not	not	not	not	not	not
	<b>Grand total of liabilities</b>	not	not	not	not	not	not



**(10) Details of profession or occupation:**

- (a) Self..... *not*
- (b) Spouse ..... *not*

**(10A) Details of source(s) of income:**

- (a) Self..... *not*
- (b) Spouse ..... *not*
- (c) Source of income, if any, of dependents,.....

**(10B) Contracts with appropriate Government and any public company or companies**

- (a) details of contracts entered by the candidate.....
- (b) details of contracts entered into by spouse .....
- (c) details of contracts entered into by dependents .....
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest .....
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners .....
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share .....

**(11). My educational qualification is as under:**

..... *class 9th* .....

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 , 9 above.

Verified at..... *Kotpad* ..... this the *7th* day of *March* 2022.

Witnesses:

1. *MVA L TAF*

2. *Sayed Yusuf*

*Sayed Yusuf*  
DEPONENT



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 ओडिशा ORISSA

07AA 311799



No. 583  
 Date 6/3/22  
 Price 500/-

BEFORE THE NOTARY PUBLIC, KOTPAD  
 AFFIDAVIT

I Sayed Yusuf aged about 39 years S/O, D/O, W/O  
Sayed Chand permanent resident of word No-10,  
 Kotpad, Post Kotpad, P.S. Kotpad in the district of Koraput, Odisha do hereby  
 solemnly affirm and declare following on oath as follows-

- 01. That I am a deponent of this affidavit as such well acquainted with the facts of this affidavit.
  - 02. That I am not more than one spouse living and I have no more than two children.
- That I am swearing this affidavit to file it before the Election Officer, N.A.C, Kotpad in the ongoing N.A.C. Election.

I do hereby declare that the above contents of this affidavit are true to the best of my knowledge, belief and information and I have concealed nothing therein.

Identified by

[Signature]  
 Advocate, Kotpad

Sayed Yusuf  
 DEPONENT

6/3/22  
 Harish Chandra Patnaik  
 Notary Public K. No 27 / 2002  
 KOTPAD - 764052

March 5PM  
 I do hereby declare that the above contents of this affidavit are true to the best of my knowledge, belief and information and I have concealed nothing therein.