INDIA NON JUDICIAL

धारतीय पीर ज्यायिक



ENGRUPEES

11AA 633141

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BEFORE THE NOATARY PUBLIC, KOTPAD.

AFFIDAVIT.

1. That I am the deponent as such as well acquainted with the fact of this affidavit.

2. That I have not more than one spouse living and I have no more than two children till to date.

3. That I swear this affidavit for confirmation of above facts and it is required for filing before the Election Officer, NAC Kotpad in connection with my candidature to election for the post of Chairperson / Councilor.

4. That the stated above are true to the best of my knowledge and belief and no part of it is false and I conceal nothing.

Identified by me, Advocate, Kotpad

Above Signature (S) Deponent (S) Executant (S) is/are attesting

the Mayer

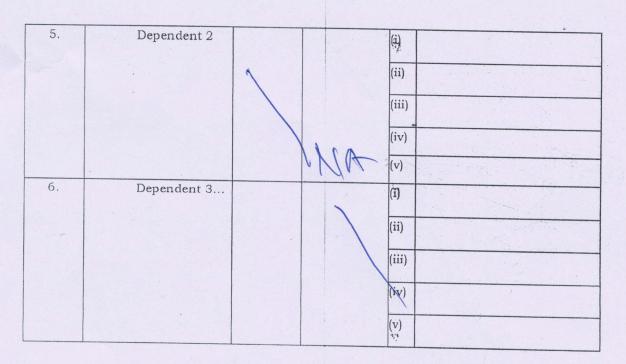


AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER FOR ELECTION TO OFFICE OF WARD NO. _____ OF KOTPAD NAC FOR THE OFFICE OF COUNCILLOR OR FOR THE OFFICE OF CHAIRPERSON, KOTPAD NAC.

[a			
SI. No.	Names	PAN	The financia Total income year for which the last Income- tax return has been filed on 31 st March)
1.	Self		(i) (ii) (iii) (iii) (iv) (iv) (v)
2.	Spouse		(i) (ii) (iii) (iii) (iii) (iv) (v)
3.	HUF (If Candidate is Karta/Coparcener)		(i) (i) (ii) (iii) (iii) (iv) (v)
4.	Dependent 1	*	(i) (ii) (iii) (iv) (v)

B

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:



Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases - MA -

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name as	nd address of			1
12.2.3	Police Station concer	rned			
		T	464-		
	ą		3g .5	5	it -
and of	000			Ŷ	

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Case No. with Name of the Court	N					
Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.).		2				
Brief description of offence				1 1		
Whether charges have been framed (mention YES or NO)			MA			
If answer against (e) above is YES, then give the date on which charges were framed		7				
Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)		7)				
	Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.). Brief description of offence Whether charges have been framed (mention YES or NO) If answer against (e) above is YES, then give the date on which charges were framed Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or	Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.). Brief description of offence Whether charges have been framed (mention YES or NO) If answer against (e) above is YES, then give the date on which charges were framed Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or	Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.). Brief description of offence Whether charges have been framed (mention YES or NO) If answer against (e) above is YES, then give the date on which charges were framed Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.). Brief description of offence Whether charges have been framed (mention YES or NO) If answer against (e) above is YES, then give the date on which charges were framed Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)		

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(6)Cases of conviction

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(i) I declare that I have not been convicted for any criminal offence.
(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

4

(i) above, and give details in the Table below)

(1) above,	•	Table			1
(a)	Case No.	- NIA	7		
(b)	Name of the Court			•	
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.).	2			

	Drief description of offerer for	· · · · · · · · · · · · · · · · · · ·		
(d)	Brief description of offence for			
	which convicted			
(e)	Dates of orders of			
	conviction			
(f)	Punishment imposed(indicate			
	period of imprisonment		a service and	
	awarded and/or quantum of the fine imposed)			
	the mie miposed)			
(g)	Whether any Appeal has been			
	filed against conviction order			
	(Mention YES or No) Repeat the above sequence in			
	respect of each separate case	ţ.	?	
	of conviction.		1.	
(h)	If answer to (g) above is YES,			
()	give details and present status			
	of appeal			and the second
(i)	Discharged /acquitted in the cases(s)		Ar.	and the second
	Section of the Act and	4	. NH	
	description of the offence		1.61	. 1 .
			N N	
(j)	The Court Which had taken			
	cognizance	1	~	
(k)	Case No			
(1)	Details of Appeal/application			*>
	for revision etc. if any filed			
	against above order taking cognizance			N
(m)	Cases(s) is/ are pending			
(*)	against me which cognizance			
	has been taken by Court Section Act and Desription of	1		
	the offence for which			
	cognizance			
			3	
(n)	The Court Which had taken cognizance			
(0) 4	Case No	<u>¥</u>		
A MARKAN				
1	1.201			
	5		1	

...

(p) Details of Appeal/application for revision etc. if any filed against above order taking cognizance	-MA-	-	
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- 1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 2. Additional sheet may be added if required.
- (7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note: 3.Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
 - Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments ;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	5000	2000	MA	MA	NA	MA

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	ii)	Details of deposit in							
		Bank accounts (FDRs,							
		Term Deposits and all						N	N
		other types of deposits	and the second	:		1		c IIt	THI
		including saving		0	~	A	MA	(\mathcal{M})	tt.
		accounts), Deposits with		A		P	441	A View	
		Financial Institutions ,Post	G. W	ason	M	K.		and the state of the second	
		Office/Current Accounts,	PELO-	21	1				
		Non-Banking Financial	1						
		Companies and							
		Cooperative societies and							
		the amount in each such							
		deposit				2		and a straight	
		deposit							•
	(iii)	Détails of investment in							
		Bonds, Debentures/Shares		MA					
		and units in companies/Mutual Funds							
		and others and the amount.		1.1.1.1					
		and others and the amount.							
	(iv)	Details of investment in				1.		and the second	
		NSS, Postal Saving, Insurance Policies and						and the stars	
		Insurance Policies and investment in any Financial			1.1.1	1			
		instruments in Post office							
		or Insurance Company and	1×1						
		the amount							
	(v)	Personal loans/advance							17
		given to any person or							
		entity including firm,							in a mail
		company, Trust etc. and other receivables from				177			
		other receivables from debtors and the amount.							×
•	(vi)	Motor Vehicles such as						and the second	
	(VI)	Jeep, Cars Bus, Trucks							
		Heavy Vehicles (Details of							1. 20
		Make, registration number.					· · · · · · · · · · · · · · · · · · ·		
		etc. year of purchase and amount) with approx.					Contraction of the second		Constant States
		present market value							
		according to you							
	(vii)	Jewellery, Gold, Gold			4			<u> </u>	-
	()	Ornaments Silver and							
		Silver Ornaments valuable thing(s) (give details of		1					NA
		weight and value) with							///
		approx. present market			-				
		value according to you							
	(viii)	Any other assets such	1. 1. 1.						
		as value of claims/interest		¥				and provide	
10	(im)	Contraction law	- X	4				- 11-	
1	(ix)	Gross Total value	5700	97000	R	101	NA	NA	NA
1				10		(-)	1		141

	Any Investment on the land by way of development, construction etc.				-		
	Approximate current market value			/			
(iii)	<u>Commercial Buildings</u> (including apartments) -Location(s) -Survey number(s)			4			
	Area (total measurement in sq. ft.)						
	Built-up Area (total measurement in sq.ft.)			74			•
	Whether inherited property (Yes or No)			APA	~		
	Date of purchase in case of self - acquired property	•					
	Cost of property (in case of purchase) at the time of purchase						1.
	Any Investment on the property by way of development, construction etc.						
	Approximate current market value						T.
(iv)	<u>Residential Buildings</u> (including apartments): -Location (s) -Survey number(s)	MA	210	7			
	Area (Total measurement in sq. ft)			4			
	Built up Area (Total measurement in sq. ft.)			-			
	Whether inherited property (Yes or No)						
. A. Eler	Date of purchase in case of self – acquired property	1	¥.			1.10	

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	Any Investment on the land by way of development, constructio etc.	n				•			
	Approximate current market value								
(iii)	Commercial Buildings								
	(including apartments) -Location(s) -Survey number(s)	18			3	*			
i	Area (total measurement in sq. ft.)			+					
	Built-up Area (total measurement in sq.ft.)			Ť	TA				
F	Whether inherited property Yes or No)								*
F)ate of purel								
0	Date of purchase in case of self - acquired property								
P	cost of property (in case of urchase) at the time of urchase				1				
pi	ny Investment on the roperty by way of evelopment, construction c.	-						- 1	
Aj m	pproximate current arket value								
Re	esidential Buildings	and							
-L(acluding apartments): ocation (s) urvey number(s)	Dolan Sp							
		8							
in	sq. it)	20259						*	
me	ilt up Area (Total asurement in sq. ft.)	300591	•	1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.					
pro	ether inherited perty s or No)			Q. 3	-			1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
Dat	e of purchase in case of					-		1	
self	- acquired property	+AS	¥.				112		
and may	150								

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	Cost of property (in case of purchase) at the time of purchase	6.00			
	Any Investment on the land by way of development, construction etc.	NA			
	Approximate current market value	Sloke	àya		
(v)	Others (such as interest in property)	NA			
(vi)	Total of current market value of (i) to (v) above	5 Lath		1	

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

45 -

S.	Description	Self	Spouse	HUF	100	Dependent-1	Dependent-2	Dependent-3
No.								and the second
(i)	Loan or dues to Bank/Financial , <u>Institution(s)</u>							×.
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan				-1 <u>1</u>			
	Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of loan	•		144				
	Any other liability		X		.,		in the	
1	Grand total of liabilities		A.			~	<u>\</u> .	4 .

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

- (10) Details of profession or occupation:
 - (a) Self. Farmer (b) Spouse Plouse wife
- (10A) Details of source(s) of income:
 - (a) Self. Farming wite (b) Spouse Hause wite
 - (c) Source of income, if any, of dependents,

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate.
- (b) details of contracts entered into by spouse
- (c) details of contracts entered into by dependents.
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest.
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners.....
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share......

10th lass (11). My educational qualification is as under:

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8,9 above.

Verified at Kotpad on this the Hday of March 2022.

Identified by me,

Advocate, Kotpad.

Witnesses:

Jodu -Dind days

Pseebhert Jay Nass