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here

**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH  
NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR  
ELECTION TO OFFICE OF**

Ward No. \_\_\_\_\_ of \_\_\_\_\_ NAC/Municipality/Municipal  
Corporation for the office of Councillor /Corporator/

OR \_\_\_\_\_ NAC/Municipality/Municipal Corporation for the office of  
Chairperson/Mayor

(strike out whichever is not applicable)

I.....son/daughter/wife  
of.....Aged..... years,  
resident of.....(mention full postal  
address), a candidate at the above election, do hereby solemnly affirm and state on  
oath as under:-

(1) I am a candidate set up by-----

(name of the political party) / am contesting as an Independent candidate. (strike out  
whichever is not applicable)

(2) My name is enrolled in.....(Name of the  
Ward No\_\_\_\_ Municipality/ Municipal Corporation), at Serial No.....in Booth  
No.....

(3)My contact telephone number(s) is/are.....and my e-  
mail id (if any) is..... and my social media account(s) (if any)  
is/are

(i).....

(ii).....

प्रतिज्ञा कुमारी ठाकुर



(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (Rupees) for the last Financial Years completed on 31 <sup>st</sup> March)
1.	Self [Signature]	DCAPC 1847G		<div>(i)</div> <div>(ii)</div> <div>(iii)</div> <div>(iv)</div> <div>(v)</div>
2.	Spouse [Signature]	[Signature]	[Signature]	<div>(i)</div> <div>(ii)</div> <div>(iii)</div> <div>(iv)</div> <div>(v)</div>
3.	HUF (If Candidate is Karta/Coparcener) [Signature]	[Signature]	[Signature]	<div>(i)</div> <div>(ii)</div> <div>(iii)</div> <div>(iv)</div> <div>(v)</div>
4.	Dependent 1 [Signature]	[Signature]	[Signature]	<div>(i)</div> <div>(ii)</div> <div>(iii)</div> <div>(iv)</div> <div>(v)</div>

5.	Dependent 2			(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	
6.	Dependent 3...			(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

#### (5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned			

b)	Case No. with Name of the Court	NI	NI	NI	NI
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	NI	NI	NI	NI
d)	Brief description of offence	NI	NI	NI	NI
e)	Whether charges have been framed (mention YES or NO)	NI	NI	NI	NI
f)	If answer against (e) above is YES, then give the date on which charges were framed	NI	NI	NI	NI
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NI	NI	NI	NI

#### (6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPL/CABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:  
(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

(i) above, and give details in the Table below)

**Table**

(a)	Case No.	NI	NI	NI	NI
(b)	Name of the Court	NI	NI	NI	NI
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NI	NI	NI	NI

(d)	Brief description of offence for which convicted	NP	NP	NP
(e)	Dates of orders of conviction	NP	NP	NP
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	NP	NP	NP
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NP	NP	NP
(h)	If answer to (g) above is YES, give details and present status of appeal	NP	NP	NP
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NP	NP	NP
(j)	The Court Which had taken cognizance	NP	NP	NP
(k)	Case No	NP	NP	NP
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NP	NP	NP
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NP	NP	NP
(n)	The Court Which had taken cognizance	NP	NP	NP
(o)	Case No	NP	NP	NP



(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NP	NP	NP
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;**

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	10,000	NP	NP	NP	NP	NP

	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	1400/-	0	24	24	24	24
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	24	24	24	24	24	24
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	24	24	24	24	24	24
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	24	24	24	24	24	24
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount ) with approx. present market value according to you	24	24	24	24	24	24
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	24	24	24	24	24	24
(viii)	Any other assets such as value of claims/interest	24	24	24	24	24	24
(ix)	Gross Total value	24	24	24	24	24	24



**(8) Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated  
 Note: 2. Each land or building or apartment should be mentioned separately in this format  
 Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dep-3
(i)	<u>Agricultural Land</u>						
	Location(s) Survey number(s)	12/	24/	12/	12/	12/	
	Area (total measurement in acres)	12/	12/	12/	12/	12/	
	Whether inherited property (Yes or No)	12/	12/	12/	12/	12/	
	Date of purchase in case of self - acquired property	12/	12/	12/	12/	12/	12/
	Cost of Land (in case of purchase) at the time of purchase	12/	12/	12/	12/	12/	12/
	Any Investment on the land by way of development, construction etc.	12/	12/	12/	12/	12/	12/
(ii)	<u>Non-Agricultural Land</u>						
	Location(s) Survey number(s)	12/	12/	12/	12/	12/	12/
	Area (total measurement in sq. ft.)	12/	12/	12/	12/	12/	12/
	Whether inherited property (Yes or No)	12/	12/	12/	12/	12/	12/
	Date of purchase in case of self - acquired property	12/	12/	12/	12/	12/	12/
	Cost of Land (in case of purchase) at the time of purchase	12/	12/	12/	12/	12/	12/

So  
at

Depend  
3

Any investment on the land by way of development, construction etc.	Nf	Nf	Nf	Nf	Nf	Nf
Approximate current market value	Nf	Nf	Nf	Nf	Nf	Nf
<b>Commercial Buildings</b>						
(including apartments)	Nf	Nf	Nf	Nf	Nf	Nf
-Location(s)	Nf	Nf	Nf	Nf	Nf	Nf
-Survey number(s)	Nf	Nf	Nf	Nf	Nf	Nf
Area (total measurement in sq. ft.)	Nf	Nf	Nf	Nf	Nf	Nf
Built-up Area (total measurement in sq.ft.)	Nf	Nf	Nf	Nf	Nf	Nf
Whether inherited property (Yes or No)	Nf	Nf	Nf	Nf	Nf	Nf
Date of purchase in case of self - acquired property	Nf	Nf	Nf	Nf	Nf	Nf
Cost of property (in case of purchase) at the time of purchase	Nf	Nf	Nf	Nf	Nf	Nf
Any Investment on the property by way of development, construction etc.	Nf	Nf	Nf	Nf	Nf	Nf
Approximate current market value	Nf	Nf	Nf	Nf	Nf	Nf
<b>(iv) Residential Buildings</b>						
(including apartments):	Nf	Nf	Nf	Nf	Nf	Nf
-Location (s)	Nf	Nf	Nf	Nf	Nf	Nf
-Survey number(s)	Nf	Nf	Nf	Nf	Nf	Nf
Area (Total measurement in sq. ft)	Nf	Nf	Nf	Nf	Nf	Nf
Built up Area (Total measurement in sq. ft.)	Nf	Nf	Nf	Nf	Nf	Nf
Whether inherited property (Yes or No)	Nf	Nf	Nf	Nf	Nf	Nf
Date of purchase in case of self - acquired property	Nf	Nf	Nf	Nf	Nf	Nf

	Cost of property (in case of purchase) at the time of purchase	21	22	23	24	25	26
	Any Investment on the land by way of development, construction etc.	27	28	29	30	31	32
	Approximate current market value	33	34	35	36	37	38
(v)	Others (such as interest in property)	39	40	41	42	43	44
(vi)	Total of current market value of (i) to (v) above	45	46	47	48	49	50

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b> Name of Bank or Financial Institution, Amount outstanding, Nature of loan	51	52	53	54	55	56
	<b>Loan or dues to any other individuals/ entity other than mentioned above.</b> Name(s), Amount outstanding, nature of loan	57	58	59	60	61	62
	<b>Any other liability</b>	63	64	65	66	67	68
	<b>Grand total of liabilities</b>	69	70	71	72	73	74
		75	76	77	78	79	80

31/12/2022



Details of profession or occupation:

- (a) Self..... Small Business  
(b) Spouse ..... Not applicable

(10A) Details of source(s) of income:

- (a) Self..... Small Business  
(b) Spouse ..... Not applicable

(c) Source of income, if any, of dependents,..... Not applicable

(10B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate..... Not applicable

(b) details of contracts entered into by spouse ..... Not applicable

(c) details of contracts entered into by dependents ..... Not applicable

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest ..... Not applicable

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners ..... Not applicable

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share ..... Not applicable

(11). My educational qualification is as under:

9th Pass

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School / College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at..... K. P. S. this the..... 4th day of..... March 2022

Witnesses:

1. Sesha Deva Swain

2. J. C. D. S.

Subscribed by me  
(Signature)  
Harish Kumar Potn...

Harish Kumar Potn...  
Notary Public No. 27/201...  
Kolkata - 700058

DEPONENT

DEPONENT  
I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-  
(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;  
(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

**Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

**Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.

**Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

**Note:** 4. The affidavit should be either typed or written legibly and neatly.

**Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

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10. 542  
Date 4/3/22  
Time 3:17  
ओडिशा ORISSA

07AA 311786

BEFORE THE NOTARY PUBLIC, KOTPAD  
AFFIDAVIT

I Meena Kumari Chellan aged about 37 years S/O, D/O, W/O  
Dularam Chellan permanent resident of word No-  
Kotpad, Post Kotpad, P.S. Kotpad in the district of Koraput, Odisha do hereby  
solemnly affirm and declare following on oath as follows-

- 01. That I am a deponent of this affidavit as such well acquainted with the facts of this affidavit.
  - 02. That I am not more than one spouse living and I have no more than two children.
- That I am swearing this affidavit to file it before the Election Officer, N.A.C, Kotpad in the ongoing N.A.C. Election.

I do hereby declare that the above contents of this affidavit are true to the best of my knowledge, belief and information and I have concealed nothing therein.

Identified by  
[Signature]  
Advocate, Kotpad

मीना कुमारी चेल्ल  
DEPONENT

4/3/22  
Harish  
Notary Public  
Kotpad-764058

My Secretary having been instructed  
by Sri Harish Advocate Kotpad  
on this the  
4th March 2022  
I have  
been  
interviewed and  
found that the contents of the affidavit are true to the best of my knowledge, belief and information.