



३३/३/२०२० ओडिशा ODISHA BEFORE THE NOTARY PUBLIC, KOTPAD. 14AA 727938
Date ३/३/२०२० AFFIDAVIT.

I, Krishna Heri'jan, aged about 22 Years, Son/Daughter/Wife
of Santos Heri'jan, Resident of Haripada Street, Ward No: 10,
Kotpad, PO: Kotpad PS/Tahasil Kotpad in the district of Koraput do hereby solemnly
affirm and declare on oath as follows:-

1. That I am the deponent as such well acquainted with the fact of this affidavit.
2. That I have not more than one spouse living and I have no more than two children till to date.
3. That I swear this affidavit for confirmation of above facts and it is required for filing before the Election Officer, NAC, Kotpad in connection with my candidature to election for the post of Councilor.
4. That the stated above are true to the best of my knowledge and belief.

Identified by me,

Advocate, Kotpad.

Above Signature (S) Deponent (S)
Executant (S) is/are attesting by me

G. Pathaik, Notary

Krishna Heri'jan
DEPONENT



603
Date 03/01/2023 ODISHA

11AA 804258

BEFORE SRI GYANENDRA PATNAIK, NOTARY PUBLIC; KOTPAD.

AFFIDAVIT

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER FOR ELECTION TO OFFICE OF WARD NO. 10 OF KOTPAD NAC FOR THE OFFICE OF COUNCILLOR OR FOR THE OFFICE OF CHAIRPERSON, KOTPAD NAC.

I Korshne Harijan son of Sankar Harijan aged about 22 years, resident of Harpad Kotpad Ps – Kotpad in the district of Koraput, a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by B.J.D and I am contesting as an Independent candidate.
- (2) My name is enrolled in Ward No 10 of Kotpad NAC at Serial No 431 in Booth No. 11.
- (3) My contact telephone number is 78488-02133 and my e-mail id (if any) is and my social media account (i).....

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(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

SL No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return(in Rupees)for the last five Financial Years completed (as on 31 st March)	
1.	(Self)	A 2RPH 06676		(i)	2021-22
				(ii)	2020-21
				(iii)	2019-20
				(iv)	2018-19
				(v)	2017 -18
2.	(Spouse)			(i)	2021-22
				(ii)	2020-21
				(iii)	2019-20
				(iv)	2018-19
				(v)	2017 -18
3.	HUF (If Candidate is Karta/Coparcener)	-	-	(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	
4.	Dependent 1	-	-	(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	



Krishna Harigan

5.	Dependent 2			(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	
6.	Dependent 3...			(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted"

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned			
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Krishna H...

(b)	Case No. with Name of the Court			
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.).			
(d)	Brief description of offence			
(e)	Whether charges have been framed (mention YES or NO)			
(f)	If answer against (e) above is YES, then give the date on which charges were framed	not		
(g)	Whether any Appeal/ Application for revision has been filed against the proceedings (Mention YES or NO)			

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

(a)	Case No.			
(b)	Name of the Court			
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.).			



(d)	Brief description of offence for which convicted			
(e)	Dates of orders of conviction			
(f)	Punishment imposed (indicate period of imprisonment awarded and/ or quantum of the fine imposed)			
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.			
(h)	If answer to (g) above is YES, give details and present status of appeal			
(i)	Discharged / acquitted in the case(s) Section of the Act and description of the offence			
(j)	The Court Which had taken cognizance			
(k)	Case No			
(l)	Details of Appeal/ application for revision etc. if any filed against above order taking cognizance			
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance			
(n)	The Court Which had taken cognizance			
(o)	Case No			



(p)	Details of Appeal/ application for revision etc. if any filed against above order taking cognizance			
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc. of myself, my spouse and all dependents:

A. Details of movable Assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given. *nd*

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given. *nd*

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment
Note: 6. Details should include the interest in or ownership.

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments ;

Sl.No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	<i>Rs. 20,000</i>	<i>—</i>				



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(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	SBI Kelp 5000/-					
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NO					
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	1					
(v)	Personal loans/ advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NO					
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you	nd					
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	Nd,	nd				

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Krishna Harshan

(viii)	Any other assets such as value of claims/interest						
(ix)	Gross Total value						

(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

SL No	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)						
	Area (total measurement in acres)						
	Whether inherited property (Yes or No)						
	Date of purchase in case of self - acquired property						
	Cost of Land (in case of purchase) at the time of purchase						
	Any Investment on the land by way of development, construction etc.						
	Approximate current market value						



Krishna Hanja

(ii) Non-Agricultural Land

Location(s)

Survey
number(s)

Area (total measurement
in sq. ft.)

Whether inherited
property
(Yes or No)

Date of purchase in case
of self - acquired
property

Cost of Land (in case of
purchase) at the time of
purchase

Any Investment on the
property by way of
development,
construction etc.

Approximate current
market value

(iii) Commercial Buildings

(including apartments)

-Location (s)

-Survey number(s)

Area (total measurement
in sq. ft.)

Built-up Area (total
measurement in sq.ft.)

Whether inherited
property
(Yes or No)

Date of purchase in
case of self - acquired
property

Cost of property (in
case of purchase) at the
time of purchase

Any Investment on the
property by way of
development,
construction etc.

Approximate
current market
value



Krishnan Haridas

(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)						
	Area (Total measurement in sq. ft)						
	Built up Area (Total measurement in sq. ft.)						
	Whether inherited property (Yes or No)						
	Date of purchase in case of self – acquired property						
	Cost of Land (in case of purchase) at the time of purchase						
	Any Investment on the land By way of development, construction etc.						
	Approximate Current market value						
(v)	Others (such as interest in property)						
(vi)	Total of current market value of (i) to (v) above						



Krishna Harjan

(9) Give herein below the details of liabilities/ dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, Entity or individual and amount before each item)

Sl No.	Description	Self	Spouse	HUF	Dependent- I	Dependent- 2	Dependent- 3
(i)	Loan or dues to Bank/ Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan						
	Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of loan						
	Any other liability						
	Grand total of liabilities						

Krishna Harjani

(10) Details of profession or occupation:

(a) Self :

(b) Spouse :

(10A) Details of source(s) of income:

(a) Self :

(b) Spouse :

(c) Source of income, if any, of dependents,

(10B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate

(b) details of contracts entered into by spouse

(c) details of contracts entered into by dependents

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share

(11). My educational qualification is as under:

12th class passed in 8th Dec 2011
Govt School Kori,

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents, do not have any asset or liability, other than those mentioned in items 7 and 8,9 above.

Verified at Kotpad on this the 5th day of March 2022.

Identified by me,

Advocate, Kotpad.

Witnesses:

1.

2.

Krishna Harjan
DEPONENT

Above Signature (S) Deponent (S)
Executant (S) is/are attesting by me