

**ODISHA** 

09AA 969647
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AFFIDAVIT TO BE FILED BY CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER / RETURNING OFFICER FOR ELECTION TO OFFICE OF

the office of councillor /corporator/	Ward No	rporation	for
---------------------------------------	---------	-----------	-----

OR NAC/Municipality/Municipal corporation for the office of Chairperson/Mayor

(Strike out whichever is not applicable)
Of Mother Kryner Frank Aged 77 years, resident of Kaling Spreat for Kotos (mention fu postal address), a candidate at the above election, do hereby solemnly affirm and state on oat
Of M. Theodra Kumar Tradham Aged 47 years,
resident of K. alings spreat for Motor
postal address ), a candidate at the above election , do hereby solemnly affirm and state on oat as under :-
(1) I am a candidate set up by
(2) My name is enrolled in
(2) No
(3) My contact telephone number (s) is are



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ard No	of	Rotped	NAC/M	inicipality/l	Municipal	
orporation for t	he office	of Councillor	/Corporator	1		
R Kotp	20 1	NAC/Municipa	ality/Munici	pal Corporat	tion for the o	ffice of
hairperson/Ma	yor					
	(st	rike out which	ever is not a	pplicable)		
Bigyal	) redha	.son/daughter	r/wife	shendere	Kum Pa	reblan
of Kalini	Street.	KAPA	Aged	47	у	ears,
resident of	at Kal	iti Street	Po. Koto	(men	tion full p	ostal
address), a cand	lidate at t	he above elect	ion, do herel	y solemnly a	affirm and sta	te on
oath as under:-						
oath as under						
(1) I am a cand						
(name of the pol	itical part	y) / am contest	ting as an Inc	lependent car	ndidate. (strik	ce out
whichever is no	t applicab	le)				
(2) My name	is enro	lled in	Codpa	OI, AC	(Name of th	ne
Ward No o	3 Munic	cipality/ Munic	cipal Corpora	tion), at Seri	al Noi	n Booth
NoO.4 (3)My contact		1 -(-) :-	1000 849	802855	27 and	my e-
(3) My contact	telephone	number(s) is	s/are	ial mad	ia account(s)	(if any)
mail id (if a	ny) is	M-	and my	y social med	a account(s)	(ii diij)
is/are						
(i) (ii)			4			
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## (4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

SI. No.  Names  PAN  The financia Total income shown in Income Tax Return(in which the last Income tax return has been filled on 31 st March)  1. Self  (i) Nicolar (ii) Nicolar (iv) Nicolar (iv) Nicolar (iii) Nic	Sl. No.	Names	DAN	The financia	ilen.	
2. Spouse  (ii) (iv) (iv) (iv) (iv) (iv) (iv) (iv		1 asia Program	PAN	which the last Income- tax return	sho Ru Fin	own in Income Tax Return(in pees) for the last five ancial Years completed (as
2. Spouse  (ii) (iv) (iv) (iv) (iv) (iv) (iv) (iv	-	- 20 2-30 4 0 1 mm - 0 80 24 5	<b>新</b> 丁丁亚克 \ 列西	DIREC HOPTOS	a a	NOMINATION PAPER TO THE
2. Spouse  (i) (ii) (iv) (v) (v) (v) (v) (v) (v) (v) (v) (v) (	1.	Self			(i)	N; Caro or works
2. Spouse  (i) (ii) (iii) (iv) (iv) (iv) (iv) (iii) (iv) (iv		ality/Municipal	gloinnis \O	Joe .	(ii)	
2. Spouse  (i) (ii) (iii) (iv) (iv) (iv) (iv) (iii) (iv) (iv		The second of the second secon	03/22	a de	(iii)	Corporation for the office of
2. Spouse  (i) (ii) (iii) (iv) (iv) (iv) (iv) (iii) (iv) (iv	36 6	erpoistion for the office	200	€ox	(iv)	an Loola 3 m
2. Spouse  (i)  (ii)  (iii)  (iv)		Ballet (Color Color Colo	5			NIL
3. HUF (If Candidate is Karta/Coparcener)  (ii)  (iii)  (iv)  (iv)  (iv)  (ii)  (iv)  (iv)  (iv)  (iv)  (v)  All  (iv)  (iv)  (v)  All  (iv)  (iv)  (v)  All  (v)  (v)  (v)  All  (v)  (v)  (v)  (v)  (v)  (v)  (v)  (	2	AND THE PART AND AND ADD THE THE PART OF T	not applical	II ISABUDIUM III	0 39	MIL NIL
3. HUF [If Candidate is Karta/Coparcener]  (i)  (ii)  (iii)  (iii)  (iii)  (iii)  (iii)  (iii)  (iv)  (v)  4. Dependent 1  (i)  (ii)  (ii)  (iii)  (iv)			Attendary	RANGOLINA	(i)	District Contract
3. HUF (If Candidate is Karta/Coparcener)  (i)  (ii)  (iii)  (iv)		yearsyears	200	book 's faile	(ii)	1 Land Care of the
3. HUF (If Candidate is Karta/Coparcener)  (i)  (ii)  (iii)  (iv)		(mention full postal	as	30	(iii)	Ham Miles Seption
3. HUF (If Candidate is Karta/Coparcener)  (i)  (ii)  (iii)  (iv)  4. Dependent 1  (i)  (iv)  (ii)  (iv)  (iii)  (iv)  (iii)  (iv)  (iv)  (iv)  (iv)  (iv)  (iv)			S STORE	ve election, do	(iv)	off the of MICES & Jesselbe
Karta/Coparcener)  (ii)  (iii)  (iv)  (v)  4. Dependent 1  (i)  (ii)  (iii)  (iv)  (iii)  (iv)		a chipe of test torrior	•	in contracts	(v)	NIC DE MISO
4. Dependent 1  (i)  (ii)  (iii)  (iii)  (iv)	3.	Karta/Coparcener)	. (राजनाव)	STREET BETTE	(i)	da per analy Cua wineig (E)
4. Dependent 1  (i)  (ii)  (iii)  (iii)  (iv)	Ì	ent candidate. (strlice or	Right	contesting as	(ii)	(name of the A Nicol party)
4. Dependent 1  (i)  (ii)  (iii)  (iii)  (iv)			X	man of the second	(iii)	Comment Nu comment
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(iii) (iii) (iv) Nu	4.	Dependent 1	place was by	the action of the principle of the	i)	NI,
(iii) The (iv) Nu				(	ii)	Section of the section of
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5.	Dependent 2	1874		(i)	NIN	(a)
Date	of contents of 12 contents			(ii)	Nu	
	Not applicable	Mil	Ma	(iii)	Mu	
ggnidii	Mox	NIT	50	(iv)	Nu	(9)
powerful and institution of		heen	(v)	Wheeler char	(e)	
6.	Dependent 3	-199		(i)	NIC	
	John Man	612	24	(ii)	NE	(1)
energy and said	X oran		Separate 1	(iii)	Charges were fra	
	ere		noie	(iv)	Nh man	(3)
II- aud a	er to (g. ei-see is YSS).		945,	(v)	MIC	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

## (5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	Way stay	Strico	(b) Name of the
1	SHA	Mil	MIC	Nec
1 1		013	n, e.g.	
	O SOSES			

b)	Case No. with Name of the Court			
	and the second second second second	Mic	1 Mar	ne
(c)	Section(s) of concerned Acts/Codes involved (give no.of			
	the Section, e.g. Sectionof IPC, etc.).	Ma	ph.	alm
		16.	272	The last
(d)	Brief description of offence	nn	ne	Mu
(e)	Whether charges have been		9	14-0
	framed (mention YES or NO)	Mir	nu	MI
(f)	If answer against (e) above is YES, then give the date on which charges were framed	nu	du	New
(g)	Whether any			
	Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	Nw	Nh	N
	den 1444 and in case of the PAM. It sh	FAN Holder to mor	i vanaboan ar ji	
	1.7.00	the Special Co.	N APA ROLL .	

## (6)Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

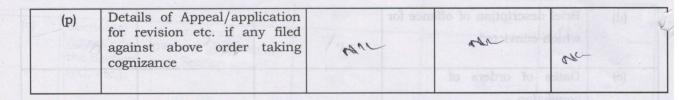
(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

(a)	Case No.	Table		
(b)	Name of the Court	notopolist		77.16
(c)	Sections of	162 1	nec	nn
SHA	Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.).	WILL	AND THE	in
5/2	25.00		15/30	
1 2F	S C C C C C C C C C C C C C C C C C C C		1 747	W. W.

(d)	Brief description of offence for which convicted	m	211	Nic
(e)	Dates of orders of conviction	22	m	Mr
<b>(f)</b>	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	NIC	~~	2
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	71/1	Mic	200
(h)	If answer to (g) above is YES, give details and present status of appeal	MIC	nu	18 NIC
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	Nu	NN	Michael Haran
(j)	The Court Which had taken cognizance	Wil	Nu	MIL
(k)	Case No	NIL	NL	Nu
(1)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	As to have ad only mile	NIL	in the area
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Desription of the offence for which cognizance	011	non.	MALE TO 25/1
(n)	The Court Which had taken cognizance	MIL	My sonis:	
(0)	Case No	MIC	- Mc=	- Nove-



- 1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

## A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Depender -3
(i)	Cash in hand	10 00000	CA ISA	adapted.	7	Par	Su



ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all	opija je	the data	a distribut qi	selected to be propertied to be a selected to be a select	- Mayoncal le di Politicacosi Sabishhi ed e	Hotel
lasbr	other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts,	loopool M		S'A	nu	Mm	Ma
	Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	oo de la		2	V. Janeary	berlet British and Alberta	DEAS (6) ACC
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	asi	Wie	M	all	NIC	m
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	enil	oil	215	-1:1	411	MIC
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	מינ	ens	MIL	411	MIC	Nu
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount ) with approx. present market value according to you	Man	The sand	al	21.0	212	21
(vii)	thing(s) (give details of	Sixuol Sixuol	23	MIL	nil	ni	7.1
(viii)	Any other assets such as value of claims/interest	HI	Ma	MIC	MIL	are A	MI
(ix)	Gross Total value	912	MI	212	ets,	4.89	

#

(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also

have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format Note: 3. Details should include the interest in or ownership of assets.

81. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent -3
(i)	Agricultural Land Location(s) Survey number(s)	in	o ich	in the same of the	NT	MIL	uil
	Area (total measurement in acres)	les les	2-50	HIC	MIC	MIL	sion
11	Whether inherited property (Yes or No)	40	10100	Nu	n'C	Wo	1.10
	Date of purchase in case of self - acquired property	25°C	4.2	ML	nu	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	ud	AND	Mor	NIC	MIL	NIC
	Any Investment on the land by way of development, construction etc.		27	MIL	m'	MIC	NIC
	Approximate Current market value	un	Vien	MU	MIC	NIC	مارك
(ii)	Non-Agricultural Land Location(s) Survey number(s)	7,	10,0000	un	WIL	MIC	MIC.
	Area (total measurement in sq. ft.)	and and	B.O.K	Mil	our	NU	na
	Whether inherited property (Yes or No)	Mr.	400	we	Mm	AIL	NI
	Date of purchase in case of self - acquired property	2	no.	me	Nn	NIC	W
	Cost of Land (in case of purchase) at the time of purchase	- Ne	4	Mu	Nu	nui.	Mu

	Any Investment on the		_				
4	land by way of development, construction etc.	un	- MIC	MIC	NIL	MIL	Nu
	Approximate current market value	m	na	N	MIC	NIC	Nu
(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	ust	WIC	Nu	MIC	Nu	Nu
	Area (total measurement in sq. ft.)	me	MIL	nu "	MIL	MIC	MIC
	Built-up Area (total measurement in sq.ft.)	NIL	MIL	WIL.	NIC	NIC	NIC
a de la	Whether inherited property (Yes or No)	NU	MIL	NI	Nil	MIL	NIC
	Date of purchase in case of self - acquired property	US	wile	Nu	MIC	NIC	NIC
	Cost of property (in case of purchase) at the time of purchase	MIC	MI	MIL	NIC	MI	NIL
	Any Investment on the property by way of development, construction etc.	Nis	NIC	VIC	NIC	MIL	Mic
	Approximate current market value	mic	NL	NIL	enc	NIIC	NIC
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	NIC	MIC	MIL	MIC	NIC	MIC
	Area (Total measurement in sq. ft)	nic	MIL	NIC	MIC	NIC	WIL
	Built up Area (Total measurement in sq. ft.)	MIL	MIL	MIL	NIL	MIC	MIL
	Whether inherited property (Yes or No)	ma	Mic	NI	MIC	MIL	MIC
	Date of purchase in case of self – acquired property	MIC	nic	NIC	NIL	MIL	21-

	Cost of property (in case of purchase) at the time of purchase	Ne	nu	MIL	NIL	Sur	an'
	Any Investment on the land by way of development, construction etc.	n.	Mu	NIC	MIL	VII	an'
	Approximate current market value	MIL	Nu	Ucc	NI	W15	lin
(v)	Others (such as interest in property)	MIC	Mr	ML	W.C	NL	8,1
(vi)	Total of current market value of (i) to (v) above	MIC	du.	nu.	MIL	mi	N.S.

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s)		3.25	3 1100	/ /A La state (Control of Control		
21	Name of Bank or Financial Institution, Amount outstanding, Nature of loan	nil nil	21	W.C.	mil.	NIV	MI
31	Loan or dues to any other individuals/ entity other than mentioned above.	in an	N'C	410	W.	MIC	NIC
203	Name(s), Amount outstanding, nature of loan		373		99	NATIONAL KA MARIOMETE MARIOMETE MARIOMETER	
	Any other liability	MIL	na.	411	Acc	MIL	No
	Grand total of liabilities	Me	nu	" or	No	MIL	Nie

	SEON /
9	A COT CONTRACT OF THE CONTRACT
(10) Details of profession or occupation:	H. Ch. Patrillo
(a) Self Business (b) Spouse Teacher Service	15-10-25 -1
(10A) Details of source(s) of income:  (a) Self	
(C) Source of income, if any, of dependents,	opi. NI
(10B) Contracts with appropriate Government and any publ	********
(a)details of contracts entered by the candidate.	restriction or companies
(b) details of contracts entered into by spouse	
(c) details of contracts entered into by dependents	(BEST ) 시간 : (BEST ) [1] [1] [2] [2] [2] [2] [2] [2] [2] [2] [2] [2
(d) details of contracts entered into by Hindu Undivide candidate or spouse or dependents have interest	10, 410
(e) details of contracts, entered into by Partnership spouse or dependents are partners.	
spouse or dependents have share	
(11). My educational qualification is as under	while the state of the state of
7 th Class , Gevt U.P School (old	Teluju school)
(Give details of highest School / University education mentioning diploma/ degree course, name of the School /College/ University awas completed.)	
VERIFICATION	
I, the deponent, above named, do hereby verify and defidavit are true and correct to the best of my knowledge and believe there is no case of conviction or pending case against me other than do for Part A and B above;  (b) I, my spouse, or my dependents do not have any asset or liability items 7 and 8, 9 above.	han those mentioned in items 5
Verified at. Katpa this the day of	DA A -
Witnesses:	10 and 2012.
1. About Shownows	
1. About Showood  3/0 gulan jough  2. M. Leikarth  3/6 Ganga Ratu India Bood Contract Kypt  Maria Mari	PAQUET PAR DEPONENT
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Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

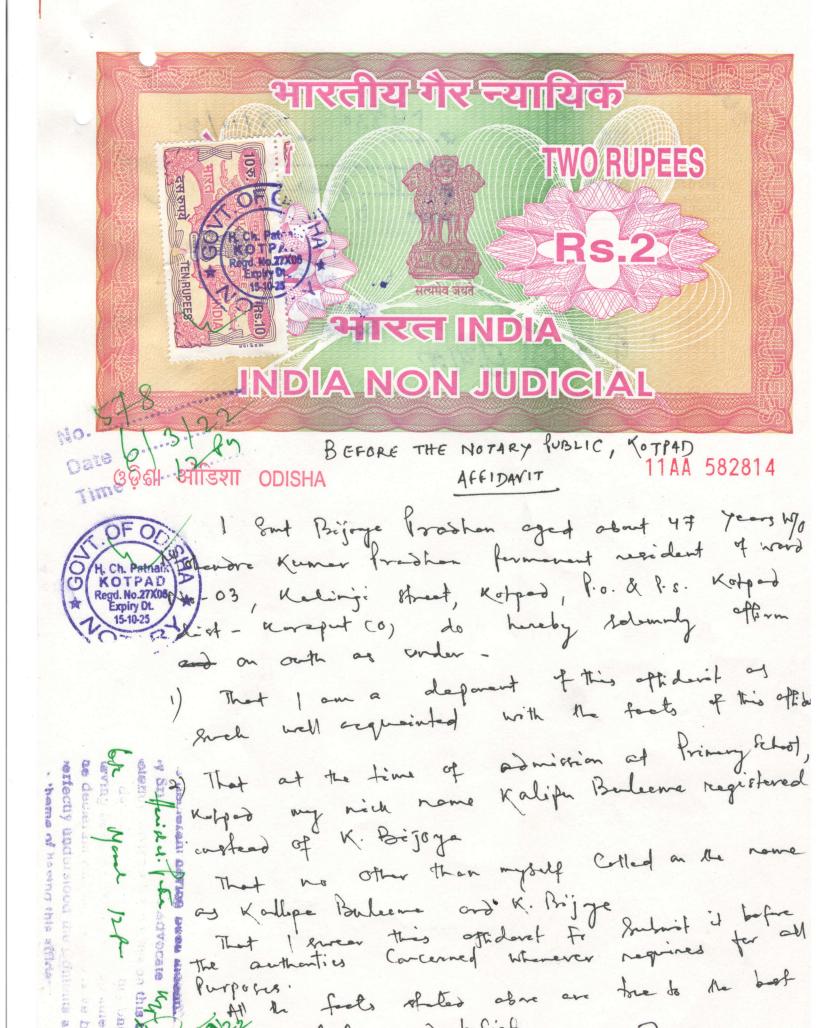
Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and heatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

विषया प्रायान





09AA 969732

BEFORE THE NOTARY PUBLIC, KOTPAD

AFFIDAVIT aged about 47 years SYO, D/O, W/O fred permanent resident of word No- 03 Kotpad , Post Kotpad , P.S. Kotpad in the district of Koraput , Odisha do hereby solemnly affirm and declare following on oath as follows-01. That I am a deponent of this affidavit as such well acquainted with the facts of

02. That I am not more than one spouse living and I have no more than two this affidavit.

That I am swearing this affidavit to file it before the Election Officer , N.A.C. Kotpad in the ongoing N.A.C. Election.

I do hereby declare that the above contents of this affidavit are true to the best c my knowledge, belief and information and I have concealed nothing therein.

Identified by

' विस्त्री व्यया

Advocate, Kotpad