

BEFORE THE NOTARY PUBLIC, KOTPAD.

AFFIDAVIT.

1, Sugar Son/Daughter/Wife

I, Swan look , aged about of Years, Son/Daughter/Wife of Maranyle look , Resident of Lookan Street, Ward No: 2, Kotpad, PO: Kotpad PS/Tahasil Kotpad in the district of Koraput do hereby solemnly

affirm and declare on oath as follows:-

- 1. That I am the deponent as such well acquainted with the fact of this affidavit.
- 2. That I have not more than one spouse living and I have no more than two children till to date.
- 3. That I swear this affidavit for confirmation of above facts and it is required for filing before the Election Officer, NAC, Kotpad in connection with my candidature to election for the post of Councilor.
- 4. That the stated above are true to the best of my knowledge and belief.

Advocate Kotpad.

Above Sign ture (S) Deponent (S) Executant (S) iplane attesting Ly Le

Susoma Padhi DEPONENT

C. Panaik, Notan Jy 700



ওণ্ডিপ্র জীভিয়া ODISHA

11AA 633135

## BEFORE SRI GYANENDRA PATNAIK, NOTARY PUBLIC; KOTPAD. A F F I D A V I T

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITHNOMINATION PAPER TO THE ELECTION OFFICER FOR ELECTION TO OFFICE OF WARD NO. 2 OF KOTPAD NAC FOR THE OFFICE OF CHAIRPERSON, KOTPAD NAC.

$\rho$
I Sulemo Colhe Jof V. Marasingho Colhe aged about
Koraput, a candidate at the above election, do hereby solemnly affirm and state on
oath as under:-
(1) I am a candidate set up by-
Independent candidate.
(2) My name is enrolled in Ward No 2 of Kotpad NAC at Serial No .4.70 in
Booth No. 3
(3) My contact telephone number is
(if any) is and my social media account (i)
Susoma padhe
- · · · · · · · · · · · · · · · · · · ·

# (4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sclf			(i) (ii) (iii) (iv) (v) (i) (ii) (iii)	Nel Me Me Me
Spouse			(i) (ii)	\ml
	7			
HUF (If Candidate is			(iy) (v) (i)	
Karta/Coparcener)			(ii) (iii) (iy) (v)	Ne
Dependent 1	¥		(i) (ii) (iii) (iv)	M
	Dependent 1		N N	(iii) (iv) (v) (v) (ii) (iii) (iii) (iv)

Susama padhi

5.	Dependent 2		(4)
			(ii)
			(iii)
			(iv)
			(v)
6.	Dependent 3		(1)
			(ii) Val
			(iii)
		***	(iv)
			(v)

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

#### (5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of		1	1	-	
	Police Station concerned		M	1		
						•
ار:		×		1/2		

b)	Case No. with Name of the Court			
(c)	Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.).	7)		
(d)	Brief description of offence		,	1 4.,
(e)	Whether charges have been framed (mention YES or NO)		rl	
(f)	If answer against (e) above is YES, then give the date on which charges were framed	ŋ		
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)		•	
		43		

#### (6)Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

		rabie			j.
(a)	Case No.	•	4		
(b)	Name of the Court				
(c)	Sections of  Acts/Codes involved (give no. of the Section, e.g.	Md			
3 OAN			44	v	7 12 12 12 12 12 12 12 12 12 12 12 12 12

4

	Brief description of offence for	The transmission of the second	-	Marie Control of the	
(d)					
	which convicted				
(c)	Dates of orders of				
	conviction				, a
			i. in		
(f)	Punishment imposed(indicate	Property of the Party of the Pa			44.2
(1)	period of imprisonment				
	awarded and/or quantum of				
	the fine imposed)				
				·	
(g)	Whether any Appeal has been				
	filed against conviction order				
	(Mention YES or No) Repeat the above sequence in				
	respect of each separate case		77		
	of conviction.				
	•	\			1
(h)	If answer to (g) above is YES,		1		, v x
	give details and present status				- 1 · 1 · 1 · 1
	of appeal				1 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7
/:\	Discharged /acquitted in the			\	
(i)	cases(s)				
	Section of the Act and		is		
	description of the offence				÷
(j)	The Court Which had taken		1	M O	
U)	cognizance		1	986	
(k)	Case No			1.00	
(/				1	
(1)	Details of Appeal/application				
	for revision etc. if any filed		. 33	1 1 1 1	
	against above order taking cognizance				
	Coginzance				
, ,	Constant	-			
(m)	Cases(s) is/ are pending against me which cognizance			/	1.
	has been taken by Court				
	Section Act and Description of				
	the offence for which		-	•	
	Loomigono		-		
	cognizance	)	1		. ]
			79		
(n)	The Court Which had taken	75	-,4		
(n)			77		
(n)	The Court Which had taken	N <sub>k</sub>	""		
(n)	The Court Which had taken	<u> </u>	""		
(n)	The Court Which had taken	<u>\</u>	7.7		
(n)	The Court Which had taken	<b>X</b>	79	9	

(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance		iŋ		•
		. ,	rel!		

- 1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

#### A. Details of movable assets:

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
  - Note: 5. Details including amount is to be given separately in respect of each investment
  - Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	B 2000		M	1		



			The second second	management of the second		T			
- Secret	ii)	Details of deposit in						-	
		Bank accounts (FDRs,	-						
		Term Deposits and all				473		11 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1	
		other types of deposits	· acco			- "			• 1
		including saving	2/10/	7					
		accounts), Deposits with	-	00 7					
-		Financial Institutions ,Post	200					. ***	
		Office/Current Accounts,	21×4, 2000						
		Non-Banking Financial	213/						
-	,	Companies and							- ;
		Cooperative societies and							
		the amount in each such				5			
		deposit							
-	71111	Details of investment in			-				
	(iii)	Bonds, Debentures/Shares							
		and units in	0.0				_ = = =		
		companies/Mutual Funds	les					7	
		and others and the amount.						the second second	
	(:)	Details of investment in							
	(iv)	NSS, Postal Saving,						1	
		Insurance Policies and		:	- 7	37	Lije i.	1	1.
		investment in any Financial instruments in Post office	N	rel.					
		or Insurance Company and				-			
		the amount							
		Personal loans/advance					1 10	7	1
	(v)	Personal loans/advance given to any person or					F 4, - 2,		
		entity including firm,	1.1				1		
		company, Trust etc. and	Mr			12			
		other receivables from					4.4		
٠		debtors and the amount.		R					1
	(vi	Motor Vehicles such as Jeep, Cars Bus, Trucks	000	99 1	1.2018				13
		Heavy Vehicles (Details of	97	TO. 1	1.0				
		Make, registration number.	418						
		etc. year of purchase and amount ) with approx.	110	,		. 1		Y	
		present market value	1 10	DOOD				1	- 4
		according to you	DR Y	00000				1	
	(vi	;) Jewellery, Gold, Gold					Ý	1. 1.	
	1,0	Ornaments Silver and	505						•
		Silver Ornaments valuable thing(s) (give details of	/			- 2			
		weight and value) with	128	00/					
		approx. present market	5 "		55				
		value according to you		1	-	t.	- H		
	(vi	ii) Any other assets such	010						9
		assoulue of claims/interest	11/2	T .					
	4:	Gross Total value		-		53			
	1	Gross Total value					: -		
	Ac. 176			77325					

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### (8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will

31.	Note: 2. Each land or building of Note: 3. Details should include Description	Circ in	terest in	or ownershi	p of assets.	-	
lo —		Self	Spouse	HUF	Dependent-1	Dependent-2	Dependen
(i)	Agricultural Land Location(s) Survey number(s)		\				
	Area (total measurement in acres)			\			
	Whether inherited property (Yes or No)		,				-
	Date of purchase in case of self - acquired property						
	Cost of Land (in case of purchase) at the time of purchase						
	Any Investment on the land by way of development, construction etc.				NIL		
	Approximate Current market value			,			
(ii)	Non-Agricultural Land  Location(s) Survey number(s)						
	Area (total measurement in sq. ft.)						
	Whether inherited property (Yes or No)						
	Date of purchase in case of self - acquired property				7		
<b>1543</b>	Cost of Land (in case of purchase) at the time of						



	Any Investment on the land by way of development, construction etc.	7					4 -	* E #
	Approximate current market value	1		,				
(iii)	Commercial Buildings		1				I A	
	(including apartments) -Location(s) -Survey number(s)				77			
	Area (total measurement in sq. ft.)							
	Built-up Area (total measurement in sq.ft.)				7."	4 .		
	Whether inherited property (Yes or No)							
	Date of purchase in case of self - acquired property	i						
	Cost of property (in case of purchase) at the time of purchase			6	J			7.
-	Any Investment on the property by way of development, construction etc.			<del>                                     </del>				
	Approximate current market value				1	S. HA		
(iv	Residential Buildings (including apartments): -Location (s) -Survey number(s)				5			Y
	Area (Total measurement in sq. ft)	-						
	Built up Area (Total measurement in sq. ft.)							
	Whether inherited property (Yes or No)			âr	7			
	Date of purchase in case of self - oquired property		) \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\					, <u> </u>

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	Cost of property (in case of purchase) at the time of purchase	The second secon	1		
	Any Investment on the land by way of development, construction etc.		in the same of	12	•
	Approximate current market value		Martinia Little Commission		
(v)	Others (such as interest in property)				
(vi)	Total of current market value of (i) to (v) above	•			

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S.	Description	Self	Spouse	HUF	173	Donandant 1	D1	<del>                                      </del>
No.	-		Spouse	1101	1	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s)			- 34				Y. • .
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan				77	•		
	Loan or dues to any other individuals/entity other than mentioned above.  Name(s), Amount outstanding, nature of loan	-			1			
100	Any other liability Grand total of liabilities		\text{\text{\$\chi_{\text{\text{\$\chi}\$}}}					
	2		10	•		, , , , , , , , , , , , , , , , , , ,		•

Details of profession or occupation:	
(a) Self. Petri Enflee (b) Spouse M	
(10A) Details of source(s) of income:  (a) Self	Nol
(10B) Contracts with appropriate Government and an	
(a) details of contracts entered by the candidate	
(b) details of contracts entered into by spouse	M
(c) details of contracts entered into by dependen	ts
<ul> <li>(d) details of contracts entered into by Hindu Uncandidate or spouse or dependents have intered details of contracts, entered into by Partners spouse or dependents are partners</li></ul>	ompanies in which candidate or
(11). My educational qualification is as under:	ontra la te 800 1980 Por V.D. College Jest
VERIFICA	TION
I, the deponent, above named, do hereby verify and true and correct to the best of my knowledge and be material has been concealed there from. I further do (a) there is no case of conviction or pending case a 5 and 6 of Part A and B above;  (b) I, my spouse, or my dependents do not have an in items 7 and 8,9 above.	declare that the contents of this affidavit are elief and no part of it is false and nothing eclare that:- gainst me other than those mentioned in items y asset or liability, other than those mentioned
Verified at Kotpad on this the day of March	2022.
Identified by me,  Advocate, Kotpad.  Witnesses:	Susoma Pedhi DEPONENT
1. Specie 2 = 1,5 55	
1. 969 5 5=112 221 2. GroPal Potrnzk.	Above Signature (S) Deponent (S)  Executant (b) place also sing by the

G. Fotnalk, Notary KO/PAD-764051