

Date 7/3/22  
Time 11 AM  
ओडिशा ODISHA

09AA 969645  
Please affix your recent passport size photograph here



AFFIDAVIT TO BE FILED BY CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 11 of Kotpad NAC/Municipality/Municipal corporation for the office of councillor /corporator/

OR \_\_\_\_\_ NAC/Municipality/Municipal corporation for the office of Chairperson /Mayor  
(Strike out whichever is not applicable)

I Sabitri Gando son/daughter /wife Ananta kumar Gando  
Of mission compound Aged 33 years,  
resident of Ward no 11, NAC, Kotpad, 764058 ( mention full postal address ), a candidate at the above election , do hereby solemnly affirm and state on oath as under :-

- (1) I am a candidate set up by Indian National Congress Name of the political Party / am contesting as an independent candidate ( strike out which ever is not applicable )  
(2) My name is enrolled in Kotpad NAC, W- 11 - (Name of the word No. 11 Municipality/Municipal corporation ), at serial No. 331 in Booth No. 13  
(3) My contact telephone number (s) is are \_\_\_\_\_ and my e- mail id ( any) is \_\_\_\_\_ and my social media account(s) (if any) is are \_\_\_\_\_

- (i) \_\_\_\_\_  
(ii) \_\_\_\_\_

Signature साबित्री गण्डो



Please affix your recent  
passport size photograph  
here

**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH  
NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR  
ELECTION TO OFFICE OF**

Ward No. \_\_\_\_\_ of \_\_\_\_\_ NAC/Municipality/Municipal  
Corporation for the office of Councillor /Corporator/

OR \_\_\_\_\_ NAC/Municipality/Municipal Corporation for the office of  
Chairperson/Mayor

(strike out whichever is not applicable)

I \_\_\_\_\_ son/daughter/wife  
of \_\_\_\_\_ Aged \_\_\_\_\_ years,  
resident of \_\_\_\_\_ (mention full postal  
address), a candidate at the above election, do hereby solemnly affirm and state on  
oath as under:-

(1) I am a candidate set up by \_\_\_\_\_

(name of the political party) / am contesting as an Independent candidate. (strike out  
whichever is not applicable)

(2) My name is enrolled in \_\_\_\_\_ (Name of the  
Ward No. \_\_\_\_\_ Municipality/ Municipal Corporation), at Serial No. \_\_\_\_\_ in Booth  
No. \_\_\_\_\_

(3) My contact telephone number(s) is/are \_\_\_\_\_ and my e-  
mail id (if any) is \_\_\_\_\_ and my social media account(s) (if any)  
is/are \_\_\_\_\_

(i) \_\_\_\_\_

(ii) \_\_\_\_\_



(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)
1.	Self			(i) (ii) (iii) (iv) (v)
2.	Spouse			(i) (ii) (iii) (iv) (v)
3.	HUF (If Candidate is Karta/Coparcener)			(i) (ii) (iii) (iv) (v)
4.	Dependent 1			(i) (ii) (iii) (iv) (v)





5.	Dependent 2	mf	mf	(i)	mf
				(ii)	h
				(iii)	h
				(iv)	h
				(v)	h
6.	Dependent 3...	mf	mf	(i)	h
				(ii)	h
				(iii)	h
				(iv)	h
				(v)	h

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases *does not arise.*

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

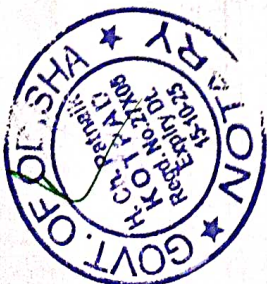
OR

(ii) The following criminal cases are pending against me: *mf*

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	mf	mf	mf
-----	---	----	----	----



*mf*

*mf*



b)	Case No. with Name of the Court			
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	nt	nt	nt
d)	Brief description of offence	nt	nt	nt
e)	Whether charges have been framed (mention YES or NO)	nt	nt	nt
f)	If answer against (e) above is YES, then give the date on which charges were framed	nt	nt	nt
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	nt	nt	nt

**(6) Cases of conviction**

— does not arise

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

nt

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

**Table**

a)	Case No.	nt	nt	nt
b)	Name of the Court	nt	nt	nt
c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	nt	nt	nt

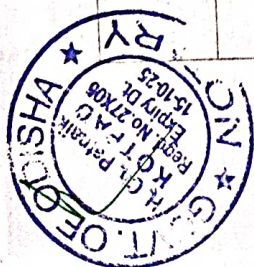


nt

15/10/25



(d)	Brief description of offence for which convicted	ml	ml	ml
(e)	Dates of orders of conviction	ml	ml	ml
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	ml	ml	ml
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	ml	ml	ml
(h)	If answer to (g) above is YES, give details and present status of appeal	ml	ml	ml
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	ml	ml	ml
(j)	The Court Which had taken cognizance	ml	ml	ml
(k)	Case No	ml	ml	ml
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	ml	ml	ml
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	ml	ml	ml
(n)	The Court Which had taken cognizance	ml	ml	ml
(o)	Case No	ml	ml	ml



*[Signature]*

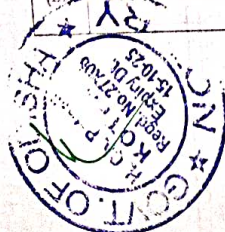
ଶ୍ରୀ ଶ୍ରୀ ଶ୍ରୀ







(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	500,	5,000/-	m	m	m	m	m
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	"	"	"	"	"	"	"
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	"	"	"	"	"	"	"
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	"	"	"	"	"	"	"
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount ) with approx. present market value according to you	"	"	"	"	"	"	"
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	3 410g. 24k Silver	"	"	"	"	"	"
(viii)	Any other assets such as value of claims/interest	"	"	"	"	"	"	"
(ix)	Gross Total value	2 Lakhs	"	"	"	"	"	"



7  
—

69815818



(8) Details of Immovable assets:  
Note: 1. Properties in joint ownership indicating the extent of joint ownership will also


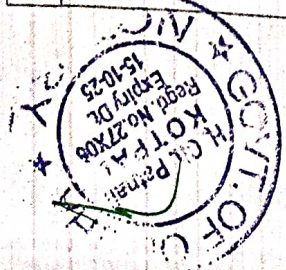
Note: 1. Properties in which the applicant or any of the family members have to be indicated  
2. Each land or building or apartment should be mentioned separately in this format  
3. Interest in or ownership of assets.

Note: 1. Properties in which the applicant or any of the family members have to be indicated  
2. Each land or building or apartment should be mentioned separately in this format  
3. Interest in or ownership of assets.

Note: 3. Details should include the interest in or ownership of assets.

	Self	Spouse	HUF	Dependent
--	------	--------	-----	-----------

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u>						
	Location(s) Survey number(s)		nil	nil	nil	nil	nil
	Area (total measurement in acres)		nil	nil	nil		
	Whether inherited property (Yes or No)		nil	nil	nil	nil	nil
	Date of purchase in case of self - acquired property		nil				
	Cost of Land (in case of purchase) at the time of purchase		nil	nil	nil	nil	nil
	Any investment on the land by way of development, construction etc.		nil	nil	nil	nil	nil
	Approximate Current market value						
(ii)	<u>Non-Agricultural Land</u>						
	Location(s) Survey number(s)		nil	nil	nil	nil	nil
	Area (total measurement in sq. ft.)		nil	nil	nil	nil	nil
	Whether inherited property (Yes or No)		nil	nil	nil	nil	nil
	Date of purchase in case of self - acquired property		nil	nil	nil	nil	nil
	Cost of Land (in case of purchase) at the time of purchase		nil	nil	nil	nil	nil



ସାବିତ୍ରୀ ଗାନ୍ଧୀ



	Any Investment on the land by way of development, construction etc.		nl	nl	nl	nl	nl
	Approximate current market value		nl	nl	nl	nl	nl
(iii)	<u>Commercial Buildings</u> (including apartments) -Location(s) -Survey number(s)		nl	nl	nl	nl	nl
	Area (total measurement in sq. ft.)		nl	nl	nl	nl	nl
	Built-up Area (total measurement in sq.ft.)		nl	nl	nl	nl	nl
	Whether inherited property (Yes or No)		nl	nl	nl	nl	nl
	Date of purchase in case of self - acquired property		nl	nl	nl	nl	nl
	Cost of property (in case of purchase) at the time of purchase		nl	nl	nl	nl	nl
	Any Investment on the property by way of development, construction etc.		nl	nl	nl	nl	nl
	Approximate current market value		nl	nl	nl	nl	nl
(iv)	<u>Residential Buildings</u> (including apartments): -Location (s) -Survey number(s)		nl	nl	nl	nl	nl
	Area (Total measurement in sq. ft)		nl	nl	nl	nl	nl
	Built up Area (Total measurement in sq. ft.)		nl	nl	nl	nl	nl
	Whether inherited property (Yes or No)		nl	nl	nl	nl	nl
	Date of purchase in case of self - acquired property		nl	nl	nl	nl	nl



*Handwritten signature*

*Handwritten text: B/L 013513*



	Cost of property (in case of purchase) at the time of purchase	nil	nil	nil	nil	nil
	Any investment on the land by way of development, construction etc.	nil	nil	nil	nil	nil
	Approximate current market value	nil	nil	nil	nil	nil
(v)	Others (such as interest in property)	nil	nil	nil	nil	nil
(vi)	Total of current market value of (i) to (v) above	nil	nil	nil	nil	nil

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

does not arise

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

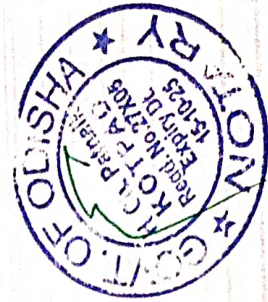
S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s)						
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan		nil	nil	nil	nil	
	Loan or dues to any other individuals/entity other than mentioned above.						
	Name(s), Amount outstanding, nature of loan	nil		nil	nil	nil	
	Any other liability	nil	nil	nil	nil	nil	
	Grand total of liabilities	nil	nil	nil	nil	nil	



Handwritten signature or mark.

Handwritten text: 818/918





(10) Details of profession or occupation:

- (a) Self.....  
(b) Spouse .....

(10A) Details of source(s) of income:

- (a) Self.....  
(b) Spouse .....

(C) Source of income, if any, of dependents,.....

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate.....  
(b) details of contracts entered into by spouse .....
- (c) details of contracts entered into by dependents .....
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest .....
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners .....
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share .....

(11). My educational qualification is as under:

.....  
(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at.....Kotpad.....this the.....7<sup>th</sup>.....day of.....March 2022.

Witnesses:

1. *Identify*

*Advocate*

*Advocate*

*Advocate*

*Advocate*

DEPONENT

*Advocate*



**Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

**Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.

**Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

**Note:** 4. The affidavit should be either typed or written legibly and neatly.

**Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

ପାରିତ୍ରୀକ





ଓଡ଼ିଶା, କଟକ  
No. 71/2018  
Date 11/08/2018  
Time 11:00  
ODISHA

09AA 969733

BEFORE THE NOTARY PUBLIC, KOTPAD  
AFFIDAVIT



Sabitra Gando aged about 50, 0/0, W/O  
Ananta Kumare Gando permanent resident of word No-  
Kotpad, Post Kotpad, P.S. Kotpad in the district of Koraput, Odisha do hereby  
solemnly affirm and declare following on oath as follows-

01. That I am a deponent of this affidavit as such well acquainted with the facts of  
this affidavit.

02. That I am not more than one spouse living and I have no more than two  
children.

That I am swearing this affidavit to file it before the Election Officer, N.A.C,  
Kotpad in the ongoing N.A.C. Election.

I do hereby declare that the above contents of this affidavit are true to the best of  
my knowledge, belief and information and I have concealed nothing therein.

Identified by

Advocate, Kotpad

DEPONENT  
I have read the contents of this affidavit and I have understood the contents and I have declared the truth of the contents of this affidavit.

Harish Chandra Patnaik  
Notary Public, R. No. 27/2005  
Kotpad-751058